

FEB 18 5 04 PM 1966

BOOK 1023 PAGE 15

CLERK OF COURT  
GREENVILLE

ASSIGNMENT TO FNMA

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by James E. Dill and Betty Jean D. Dill dated the 17th day of February, 1966 and duly recorded in Book 1023 at Page 11 in the office of the Clerk of Court for said County and State.

This the 17th day of February, 1966

In the presence of

AIKEN LOAN & SECURITY COMPANY

James P. Garrison

BY

John D. Aiken

~~XXXXXXXXXXXX~~ John D. Aiken  
Vice President

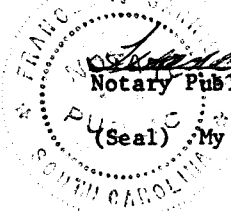
STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by ~~XXXXXXXXXX~~ John D. Aiken its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Frances P. Garrison witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 17th day of February, 1966

W. N. Sapp



James P. Garrison  
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.

Assignment Recorded February 18, 1966 at 5:04 P. M. #24143

